

\*\* REVISION \*\*

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Jurisprudence  
TIME & DATE: 9:00 AM, Tuesday, March 23, 2021  
PLACE: E1.016 (Hearing Room)  
CHAIR: Senator Joan Huffman

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To consider the following:

**SB 23** Huffman  
Relating to an election to approve a reduction or reallocation of funding or resources for a municipal or county law enforcement agency.

**SB 24** Huffman  
Relating to the procedures required before a law enforcement agency hires a peace officer.

**SB 2154** Schwertner  
Relating to the membership of the Public Utility Commission of Texas.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 20 copies to the committee clerk with your name and the bill number on each copy.

E1.012 will be an overflow room.

To protect the health and safety of members, staff and the public, the Senate Jurisprudence Committee will strictly follow all Senate rules relating to the pandemic, including the requirement for a negative COVID-19 test to enter the hearing room.

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Bills added after last posting:

**SB 2154**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.

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